

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Wednesday November 9, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from October 26, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – such as soil, manure, gate etc.
4. Discussion and setting up a time to finish fence, woodchips and any other outstanding items.
5. Vote on outstanding bills: Company who winterized the well, Lowes bill for chicken wire.
6. Other business
7. Schedule next meeting
10. Adjourn